

Bonnie Lowenthal, Vice Mayor, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Laura Richardson, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, 9th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

**PROCLAMATION PRESENTED TO  
DELTA SIGMA THETA SORORITY, INC.**

**PROCLAMATION PRESENTED FOR  
PAUL RODRIGUEZ**

**PROCLAMATION PRESENTED TO LONG BEACH  
COMMUNITY EMERGENCY RESPONSE TEAM  
BOARD OF DIRECTORS**

**PROCLAMATION PRESENTED FOR  
NATIONAL PREPAREDNESS MONTH  
SEPTEMBER 2006**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [06-0825](#) Recommendation to receive supporting documentation into the record, conclude the hearing, and declare the ordinance amending the Downtown Planned Development District (PD-30) to change the subarea and height limit maps for the property at 210 W. 3rd Street, read for the first time and laid over to the next regular meeting of the City Council for final reading. (District 1)

**Office or Department:** PLANNING COMMISSION; PLANNING AND BUILDING

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-H-1sr.pdf](#)  
[090506-H-1att.pdf](#)

2. [06-0826](#) Recommendation to receive supporting documentation into the record, conclude the hearing, and declare the ordinance amending the Downtown Planned Development District (PD-30) related to creation of a Downtown Loft District, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Districts 1,2)

**Office or Department:** PLANNING COMMISSION; PLANNING AND BUILDING

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-H-2sr.pdf](#)  
[090506-H-2att.pdf](#)

3. [06-0827](#) Recommendation to receive supporting documentation into the record, conclude the hearing and declare the ordinance, approving a Rezoning from Three-Family Residential District (R-3-S) to Community R-4-N Commercial District (CCN) for a portion of the subject property to allow the construction of a 32-unit condominium complex at 4200 E. Anaheim Street, read the first time and laid over to the next regular meeting of the City Council for final reading (Case No. 0505-19). (District 4)

**Office or Department:** PLANNING COMMISSION; PLANNING AND BUILDING

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-H-3sr.pdf](#)  
[090506-H-3att.pdf](#)

#### **PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

#### **NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

**CONSENT CALENDAR: (4 - 24)**

4. [06-0823](#) Recommendation to adopt resolution in support of Proposition 84 on the November 2006 ballot for Safe Drinking Water, Water Quality and Supply, Flood Control, Rivers and Coastal Protection and Park Improvements.  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-4sr.pdf](#)  
[090506-C-4att.pdf](#)
5. [06-0850](#) Recommendation to authorize City Attorney to pay sum of \$6,500 in full settlement of lawsuit entitled Baudelio Contreras v. City of Long Beach, et al., Case No. 06C00070.  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-5sr.pdf](#)
6. [06-0824](#) Recommendation to refer to City Attorney damage claims received between August 17, 2006 and August 31, 2006.  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-6sr.pdf](#)  
[090506-C-6att.pdf](#)
7. [06-0828](#) Recommendation to approve the Neighborhood Partners Program funding recommendations to support 11 neighborhood beautification and improvement projects in the amount of \$46,370. (Districts 1,2,4,6)  
**Office or Department:** COMMUNITY DEVELOPMENT  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-7sr.pdf](#)  
[090506-C-7att.pdf](#)

8. [06-0829](#) Recommendation to authorize City Manager to execute an agreement with Duncan Technologies to purchase handheld computerized parking citation devices in an amount not to exceed \$350,000 including tax, and execute a lease-purchase agreement with Bank of America Leasing & Capital, LLC that will not exceed \$200,000. (Citywide)  
**Office or Department:** FINANCIAL MANAGEMENT  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-8sr.pdf](#)
9. [06-0831](#) Recommendation to authorize City Manager to execute an agreement with the Southern California Marine Association to prepare for, hold, and dismantle the 38th Annual International Sail and Power Boat Show from September 18, 2006, through October 17, 2006, in the Long Beach Rainbow Marina and the green space between the Marina and Shoreline Drive. (District 2)  
**Office or Department:** PARKS, RECREATION AND MARINE  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-9sr.pdf](#)
10. [06-0830](#) Recommendation to authorize Department of Planning and Building to process a refund in the amount of \$7,034 to StarRibs South, LP in accordance with Long Beach Municipal Code Section 3.48.040.  
**Office or Department:** PLANNING AND BUILDING  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-10sr.pdf](#)
11. [06-0832](#) Recommendation to receive and file the application of JAB Entertainment Incorporated, dba Sugarwalls, for a person-to-person transfer of an Alcoholic Beverage Control License, at 1811 W. Anaheim Street, with existing conditions. (District 1)  
**Office or Department:** POLICE  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-11sr.pdf](#)  
[090506-C-11att.pdf](#)

12. [06-0833](#) Recommendation to receive and file the application of Lao Borel Leibach, dba Falcon Liquor, for a person-to-person transfer of an Alcoholic Beverage Control License, at 1501 E. Broadway, with existing conditions. (District 2)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
- Attachments:** [090506-C-12sr.pdf](#)  
[090506-C-12att.pdf](#)
13. [06-0834](#) Recommendation to receive and file the application of Bie Bernardo Bravo, dba Jeepney Stop, for a person-to-person transfer of an Alcoholic Beverage Control License, at 2380-82 Santa Fe Avenue, with existing conditions. (District 7)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
- Attachments:** [090506-C-13sr.pdf](#)  
[090506-C-13att.pdf](#)
14. [06-0835](#) Recommendation to authorize City Attorney to accept an easement deed for the widening of Anaheim Street adjacent to 425 W. Anaheim Street. (District 1)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [090506-C-14sr.pdf](#)  
[090506-C-14att.pdf](#)
15. [06-0836](#) Recommendation to request City Attorney prepare an ordinance extending the Downtown Newsrack Pilot program. (Districts 1,2)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [090506-C-15sr.pdf](#)  
[090506-C-15att.pdf](#)

16. [06-0837](#) Recommendation to authorize City Attorney to accept an easement deed for street widening adjacent to 3744 Long Beach Boulevard. (District 2)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-16sr.pdf](#)  
[090506-C-16att.pdf](#)
17. [06-0838](#) Recommendation to find that all requirements of the final subdivision map have been satisfied, and approve the map for Tract No. 63564 located south of 7th Street and east of Nebraska Avenue. (District 2)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-17sr.pdf](#)  
[090506-C-17att.pdf](#)
18. [06-0839](#) Recommendation to find that all requirements of the final subdivision map have been satisfied, and approve the map for Tract No. 61683 located north of Spaulding Street and west of Obispo Avenue. (District 4)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-18sr.pdf](#)  
[090506-C-18att.pdf](#)
19. [06-0840](#) Recommendation to authorize City Attorney to accept an irrevocable offer to dedicate an easement for the widening of the alley west of Obispo Avenue and south of Seventeenth Street adjacent to 1621 Obispo Avenue. (District 4)  
**Office or Department:** PUBLIC WORKS  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-C-19sr.pdf](#)  
[090506-C-19att.pdf](#)

20. [06-0841](#) Recommendation to adopt resolution summarily ordering the realignment of a pedestrian path south of Willow Street and west of San Vicente Avenue; and

**Attachments:** [090506-C-20sr.pdf](#)  
[090506-C-20att.pdf](#)  
[090506-C-20att Reso1.pdf](#)

- [06-0842](#) Adopt resolution setting apart and dedicating to public use a realigned pedestrian path and additional sidewalk width, all adjacent to 5950 East Willow Street. (District 5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-C-20sr.pdf](#)  
[090506-C-20att.pdf](#)  
[090506-C-20att Reso2.pdf](#)

21. [06-0843](#) Recommendation to request City Attorney to prepare an amendment to Section 10.14.020 of the Long Beach Municipal Code, modifying Section "A", Subsection 15 to read:

"15. (Westbound) West Fifty-First Street, between a point three hundred feet (300') west of Long Beach Boulevard and Pacific Avenue" (District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-C-21sr.pdf](#)  
[090506-C-21att.pdf](#)

22. [06-0844](#) Recommendation to authorize City Manager to execute a Second Amendment to Agreement No. 28322 with Kinnetic Laboratories, Inc., for non-point source runoff water quality monitoring services required by the City of Long Beach under the Los Angeles Regional Water Quality Control Board Order No. 99-060 ("Waste Discharge Requirements for Municipal Storm Water and Urban Runoff Discharges within the City of Long Beach"), by extending the contract duration from October 1, 2006 to September 30, 2007, and to increase the "not-to-exceed amount" by \$450,000 for a total not to exceed amount of \$1,922,000. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-C-22sr.pdf](#)

23. [06-0822](#) Recommendation to receive and file minutes of:  
Harbor Commission - August 14 and 21, 2006.  
Parks and Recreation Commission - July 20, 2006.  
Water Commission - July 27, 2006.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-C-23sr.pdf](#)

24. [06-0869](#) Recommendation to approve Proclamations presented to Delta Sigma Theta Sorority, Inc., Long Beach Alumnae Chapter Twentieth Anniversary; for Paul Rodriguez, Long Beach Fire Department Public Information Officer, Fire Fighter and Community Emergency Response Team Liaison; to Long Beach Community Emergency Response Team Board of Directors; and for National Preparedness Month, September 2006; and Certificates of Recognition presented to Honorable Don Knabe, Supervisor 4th District; Nini Horn; Nannette Brodie; Mary Jo and Randy Mizer; Dr. Robert Gumbiner; Gigi Fusco Meese; Amelia Nieto; Chief Anthony W. Batts; The Children's Clinic; Christian D. Navarro; Jennifer Gonzalez; Chicano and Latino Studies Department; and Verizon.

**Office or Department:** LEGISLATIVE

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-C-24sr.pdf](#)



**UNFINISHED BUSINESS:**

25. [06-0744](#) Recommendation to receive and file the application of Gonzalo Chavez, dba El Tri De America, for a person-to-person transfer of an Alcoholic Beverage Control License, at 2115 Pacific Avenue, with existing conditions. (District 6)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-15sr](#)  
[C-15att](#)  
[UB-32sr](#)  
[UB-32att](#)  
[090506-UB-25sr.pdf](#)  
[090506-UB-25att.pdf](#)

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

26. [06-0851](#) Recommendation to refer discussion and recommendation relative to the City Council endorsing Proposition 89 to the City Council State Legislation Committee for report back not later than October 24, 2006; and request City Attorney work in conjunction with the State Legislation Committee to provide input and recommendations concerning a resolution in support of Proposition 89.

**Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-R-26sr.pdf](#)  
[090506-R-26att.pdf](#)

27. [06-0845](#) Recommendation to receive and file report on status of Insurance Services Office (ISO) rating and Commission on Fire Accreditation International (CFAI) information. (Citywide)

**Office or Department:** FIRE; WATER; HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-R-27sr.pdf](#)

28. [06-0846](#) Recommendation to adopt Resolution of Intention to establish Underground Utility District 40 for a portion of Willow Street; and

**Attachments:** [090506-R-28sr.pdf](#)  
[090506-R-28att.pdf](#)  
[090506-R-28att Reso1.pdf](#)

- [06-0848](#) Adopt Resolution of Intention to establish Underground Utility District 41, for a portion of Alamitos Avenue; set the date of public hearings on establishing Underground Utility Districts No.'s 40 and 41 for Tuesday, October 10, 2006, at 5:00 P.M.; and direct City Clerk to mail notices of the public hearings, together with a district map and letter of information, to all concerned utilities and to all affected property owners as shown on the last equalized assessment roll. (Districts 1,2,6,7)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-R-28sr.pdf](#)  
[090506-R-28att.pdf](#)  
[090506-R-28att Reso2.pdf](#)

29. [06-0849](#) Recommendation to adopt Plans and Specifications No. R-6705 for the construction of improvements to Taxiways C and L at the Long Beach Airport, authorize City Manager to execute a contract with Sully-Miller Contracting Company, the lowest responsible bidder, in an estimated amount of \$22,098,086, plus a 25 percent contingency amount of \$5,524,522, if necessary, and increase appropriations by \$15,000,000 in the Airport Enterprise Fund (EF320) and the Department of Public Works (PW). (District 5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [090506-R-29sr.pdf](#)  
[090506-R-29att.pdf](#)

**ORDINANCES:**

30. [06-0847](#) Recommendation to declare ordinance removing obsolete references in the telephone users tax read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [090506-ORD-30sr.pdf](#)  
[090506-ORD-30att.pdf](#)
31. [06-0791](#) Recommendation to declare ordinance prohibiting "cruising" on Pine Avenue between Ocean Boulevard and Seventh Street, read and adopted as read. (Districts 1,2)  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [ORD-42sr](#)  
[ORD-42att](#)  
[090506-ORD-31att.pdf](#)
32. [06-0801](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 10.28.130 in its entirety relating to Parking Meter Zones, read and adopted as read. (Districts 1,2,3,4,5)  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [ORD-43sr](#)  
[ORD-43att](#)  
[090506-ORD-32att.pdf](#)

**BUDGET HEARING: 7:00 P.M. TO 8:30 P.M.**

33. [06-0852](#) Recommendation to conduct budget presentations on City Infrastructure Update/Capital Improvement Projects and Police Personnel Update and Discussion of Retention/Attraction Efforts; receive public input; and continue City Council discussion and recommendations.  
**Office or Department:** FINANCIAL MANAGEMENT  
  
**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

34.

35.

36.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Election systems vendor demonstrations at 11:30 A.M.

Election Oversight Committee at 1:00 P.M.

Economic Development and Finance Committee (Attorney/Client) at 1:30 P.M., Council Lounge.

September 12, 2006 – Election systems vendor demonstrations at 12:00 P.M.

September 12, 2006 – Elections Oversight Committee at 2:00 P.M.

September 12, 2006 – Housing Authority at 4:30 P.M.

September 19, 2006 – Election systems vendor demonstrations at 11:30 A.M.

September 19, 2006 – Elections Oversight Committee at 1:00 P.M.

September 19, 2006 – Budget Oversight Committee at 2:30 P.M.

**HEARING REMINDERS:**

September 12, 2006 – Hearing for Long Beach Tourism Business Improvement Area declaring its intention to levy the annual assessment. (Districts 1,2,4,5)

September 12, 2006 – Hearing for Belmont Shore Parking and Business Improvement Area increasing the assessment rate and declaring its intention to levy the annual assessment. (District 3)

September 12, 2006 – Hearing for Bixby Knolls Parking and Business Improvement Area declaring the assessment rate for service-related retail businesses, declaring its intention to levy the annual assessment. (Districts 7,8)

September 19, 2006 – Hearing for consideration of amendments to the Zoning Code (Case Nos. 0601-07, 0601-10, 0601-13, 0601-14). (Citywide)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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